



## 2026 Sacramento County Junior Championship

### Monday & Tuesday- June 15 & 16, 2026

### MATHER GOLF COURSE, Mather, CA

*Co-Sponsored by: County of Sacramento Department of Parks & Recreation and The Sacramento Golf Council*

**This Entry Form is ONLY for Non-JGANC players**  
**JGANC members MUST register online at the [JGANC.com](http://JGANC.com) website**

**Eligibility:** This tournament is open to all junior golfers, ages 12-18 (NOT ATTENDING college as of June 15, 2026). **Per JGANC's new policy, non-JGANC players will be accommodated only if space is available after the entry deadline.**

**Entry Fees:** \$110 person entry fee includes: green fees, range balls and awards. Note: **The entry fee is non-refundable.** The field is limited to paid entries for the first 100 players. **Per JGANC's policy, non-JGANC members will only be accommodated if space is available AFTER the entry deadline. Deadline to receive the entry form is June 2, 2026. Submission of an entry indicates that the player will abide by the rules and decisions of the SGC Tournament Committee.** There will be a \$25 service charge on all returned checks.

**Format:** Play will be 18 holes each day. Flights are established by age group for boys and girls. All flights are played at scratch. Ties for boys and girls overall champion only will be played off in a sudden death format. All other ties will be broken in accordance with USGA Decisions on The Rules of Golf, Appendix 1, Sec. C, Item 11. Caddies are NOT permitted. **Recommended dress code:** Shirts with sleeves. Shorts should be hemmed just above the knee. Jeans are not allowed. **This tournament follows the JGANC policies and procedures – as stated on their website – [www.jganc.com](http://www.jganc.com).**

**Awards:** Boys and Girls low gross champions will have their name placed on the perpetual trophies. Additional awards will be distributed to all age group flight winners. Presentation of awards will take place immediately following the conclusion of the tournament. **All winners must be present to accept their awards.** JGANC "Premier Points", for JGANC members only, will be awarded for this event.

**Rules:** All play will follow United States Golf Association Rules (USGA) and Junior Golf Association of Northern California (JGANC) Rules, except for Local Rules posted by the Tournament Committee prior to play. In the absence of a Rules Official, the competitors shall refer any disputes to the SGC Tournament Committee, whose decision shall be final. If at any point in a dispute that is not covered by USGA or Local Rules, the decision shall be made in accordance with equity.

#### **Starting Times/**

**Check-in:** **Tee times starting at 8:30AM on Monday and Tuesday.** Contestants must check in with the starter 10 minutes prior to their starting time.

**Tournament Director: Tony Paulson – 1215 La Sierra Drive - Sacramento – CA 95864**  
**Mobile (916) 850-9472**

**Sacramento County Junior Championship – 2026 – OFFICIAL ENTRY FORM FOR NON-JGANC  
MEMBERS**

**PER JGANC POLICY, NON-MEMBERS WILL BE ACCOMMODATED ONLY AFTER THE  
ENTRY DEADLINE FOR MEMBERS  
PLEASE PRINT CLEARLY AND COMPLETE THE ENTIRE FORM**

Name: \_\_\_\_\_ Gender: Male \_\_\_\_\_ Female \_\_\_\_\_  
*First* *MI* *Last* *Circle One*

Mailing Address \_\_\_\_\_ Evening Phone: (\_\_\_\_) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ Cell Phone: (\_\_\_\_) \_\_\_\_\_

E-Mail  
\_\_\_\_\_

GHIN \_\_\_\_\_ Index \_\_\_\_\_ or your last three 18-hole scores \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Date of Birth \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
*Month/Day/Year* Age on June 15, 2026 \_\_\_\_\_

**Entry Fee: \$110**

Mail entry fee and this form to:

**Tony Paulson, 1215 La Sierra Drive - Sacramento – CA 95864  
Mobile (916) 850-9472**