



2018 Sacramento County Men's Net Championship

Saturday & Sunday, July 14-15, 2018
ANCIL HOFFMAN GOLF COURSE

Eligibility. This tournament is open to all male amateur golfers age 18 and older with a current USGA Handicap Index of 25 or less. Players with a handicap of more than 25 are welcome, but will compete with a handicap of 25. **Competitors will play to the lower of the July 1, 2018 handicap report or their Tournament Index (TI).** TI's are calculated using the same formula as GHIN but only using Tournament scores.

Entry Fees. \$155.00 per player. Includes two (2) days green fees, range balls, and awards. Power carts not included. **Deadline for entry is July 5, 2018. No Refunds after that date. Do Not call the pro shop to withdraw. Contact: Marc Arcuri at (916) 770-5627.** Submission of an entry indicates willingness on the part of the player to abide by the rules and decisions of the tournament committee. There will be a \$25 service charge for all returned checks. **Enter and pay on-line at www.sacgolfcouncil.org.**

Format. Play will be 36 holes of stroke play. Ties for the championship will be resolved by sudden death playoff. All other ties will be broken and winners decided by the recommended USGA method of matching scorecards.

Awards. The player with the total low net over the field will be declared the **2018 Sacramento County Men's Net Champion**. The champion will have their name inscribed on the perpetual trophy and be awarded the grand prize.

Rules. All play will follow USGA Rules, except for Local Rules posted by the Tournament Committee prior to play. Starting times will be posted on the SGC web-site at www.sacgolfcouncil.org, or will be available 48 hours prior to the event by calling the Ancil Hoffman Golf Shop at (916) 482-3813. Contestants must check in at least 20 minutes prior to their starting time. Players are responsible for reporting to the first tee when called. Players are responsible for returning their own attested and correct scorecard to the scoring table immediately upon the completion of their round.

29th ANNUAL COUNTY MEN'S HANDICAP CHAMPIONSHIP
2018 OFFICIAL ENTRY BLANK - PLEASE PRINT

Name: _____ E-Mail _____
 First MI Last

Mailing Address: _____ Phone: _____

City _____ State _____ Zip _____

Home Club/Course: _____ Current USGA Index: _____ GHIN #: _____

Please accept my donation of \$ _____ to support the Golf Council.
You may submit your donation with your entry fee – Thank You

Mail \$155.00 entry fee along with this form to: Tournament Director, 1273 Canevari Dr. Roseville, CA 95747
Make checks payable to: Sacramento Golf Council

Entry Deadline: July 5, 2018 - NO REFUNDS AFTER July 5, 2018