



# 15th Sacramento County Four-Ball Championship

October 21-22-28-29, 2017

Mather Golf Course

4193 Zinfandel Dr. Mather, 95655 Ca.

**\*This is an NCGA Player Point Tournament\***  
**All Rounds Will be posted by the Tournament Director**

**Eligibility:** This tournament is open to amateurs under the following conditions: Maximum 7.0 index using the October computation and must be verified by Association or Club Handicap. Handicap card or other verification must be presented prior to teeing off on the first day of the tournament.

**Entry Fees:** \$260 per team - Includes entry fees and **ALL** qualifying and match play green fees. Golf carts can be rented in the golf shop prior to play. No refunds after October 16<sup>th</sup>, 2017. Field is limited to paid entries from the first 72 teams. Deadline for entry is 9:00 pm October 16<sup>th</sup>, 2017. Returned checks will be assessed a \$25 fee. Late entries will be accepted for space available with cash only – no exceptions.

**Format:** **All play conducted under USGA rules. Play is at scratch.**  
Four Ball stroke play qualifying round-Saturday, October 21st, 7:58 a.m. morning tee times  
1<sup>st</sup> Round matches 18 holes Sunday, October 22nd, 7:58 am – morning tee times  
2<sup>nd</sup> Round matches 18 holes Saturday, October, 28<sup>th</sup>, 7:34 am – morning tee times  
3<sup>rd</sup> Round matches 18 holes Saturday, October 28th, 1:02 pm – afternoon tee times  
4<sup>th</sup> Round matches 18 holes Sunday, October 29<sup>th</sup>, 7:34 am, 1:02 pm afternoon tee times if needed.

Low 31 or 15 teams plus defending champions or low 32 or 16 teams will continue at 18 holes of Match Play (Defending Champions playing as a team shall receive automatic qualification into match play unless they elect to compete in the qualifying round). Ties will be broken by sudden death playoff from first hole.

**Playoffs:** All players that qualify for playoffs must be present at the time when playoffs begin. No one will be contacted.

**Awards:** Merchandise awards will be presented to **The Teams that win at least two matches, The Semi-Finalists, The Runners-up and The Champions.** The Champion's names will be inscribed on the perpetual trophy. Presentation of awards will take place immediately following the conclusion of each round. All winners are requested to be present to accept their awards. **Amount of awards could change due to the amount of players that sign up.**

**Dress Code:** Shirts with sleeves, no tank tops - shorts hemmed just above the knee or slacks - jeans are discouraged.

**Registration:** All rounds will start when scheduled. **All** contestants must check in on October 21<sup>st</sup>, at least 20 minutes prior to their starting time or they will be disqualified. Tee times for the qualifying round will be posted on the **SGC website [www.sacgolfcouncil.org](http://www.sacgolfcouncil.org) 5 days before play.** Player's scorecards, hole location and rules sheets will be handed out at registration for the qualifying round and on the 1<sup>st</sup> tee during match play.

**Practice Round:** Reservations for practice rounds can be made by calling Mather Golf Shop at (916) 364-4354 – entry fee does not include practice round(s), golf shop will quote fees that are in effect.

**Posting:** **ALL PLAYERS MUST POST THEIR OWN SCORES FOR ALL ROUNDS PLAYED. THANK YOU**

**OFFICIAL ENTRY BLANK FOR 15th Men's 4 Ball Championship, 2017**  
**- PLEASE PRINT CLEARLY AND COMPLETE ENTIRE FORM -**

Name \_\_\_\_\_

Name \_\_\_\_\_

Date of Birth for points: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Date of Birth for points: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Mailing Address \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail \_\_\_\_\_ @ \_\_\_\_\_

E-mail \_\_\_\_\_ @ \_\_\_\_\_

Club: \_\_\_\_\_

Club: \_\_\_\_\_

NCGA# \_\_\_\_\_ Index \_\_\_\_\_

NCGA# \_\_\_\_\_ Index \_\_\_\_\_

Home Phone# (\_\_\_\_\_) \_\_\_\_\_

Home Phone# (\_\_\_\_\_) \_\_\_\_\_

Work Phone# (\_\_\_\_\_) \_\_\_\_\_

Work Phone# (\_\_\_\_\_) \_\_\_\_\_

Please accept my donation of \$5.00 \_\_\_\_\_ \$10.00 \_\_\_\_\_ \$20.00 \_\_\_\_\_ Other \_\_\_\_\_ to support the Golf Council's Junior Golf program and events.

You may submit your donation with your entry fee – Thank You!

Mail \$260 per team and this form to: Rudy Danzinger, Tournament Director, 916 33<sup>rd</sup> st, Sacramento, CA 95816  
(916) 837-4238 or [rudydanzinger@yahoo.com](mailto:rudydanzinger@yahoo.com). Make checks payable to **Sacramento Golf Council** or **sign up on Blue Golf**.  
Entry Deadline: 9:00 p.m. October 16th, 2017

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