



# 7<sup>th</sup> Sacramento County Men's Regional Four-Ball Championship

October 17-18 and October 24-25, 2009

MATHER GOLF COURSE

4103 Eagles Nest Rd, Mather, CA 95655

## **\*This is an NCGA Player Point Tournament\***

- Eligibility:** This tournament is open to amateurs under the following conditions: Maximum 3.5 index using the October computation and must be verified by Association or Club Handicap. Handicap card or other verification must be presented prior to teeing off on the first day of the tournament.
- Entry Fees:** \$220 per team - Includes entry fee and **ALL** qualifying and match play green fees. Golf carts can be rented in the golf shop prior to play. No refunds after October 13th, 2009. Field is limited to paid entries from the first 72 teams. Deadline for entry is 5:00 pm October 12th, 2009. Returned checks will be assessed a \$20 fee. Late entries will be accepted for space available with cash only – no exceptions.
- Format:** **All play conducted under USGA rules. Play is at scratch.**  
Four Ball stroke play qualifying round-Saturday, October 17<sup>th</sup>– 7:30 a.m. morning tee times  
1<sup>st</sup> Round matches 18 holes Sunday, October 18<sup>th</sup> – morning tee times  
2<sup>nd</sup> Round matches 18 holes Saturday, October 24<sup>th</sup> – morning tee times  
3<sup>rd</sup> Round matches 18 holes Saturday, October 24<sup>th</sup> – afternoon tee times  
4<sup>th</sup> Round matches 18 holes Sunday, October 25<sup>th</sup> – morning tee times  
Championship match Sunday, October 25<sup>th</sup> – afternoon tee times if needed.
- Low 31 or 15 teams plus defending champions or low 32 or 16 teams will continue at 18 holes of Match Play (Defending Champions playing as a team shall receive automatic qualification into match play unless they elect to compete in the qualifying round). Ties will be broken by sudden death playoff from first hole Or tenth hole.
- Golf Ball:** **THE ONE BALL RULE IS IN EFFECT**
- Awards:** Merchandise awards will be presented to the **Quarter-Finalists, Semi-Finalists, and Champions**. The Champion's names will be inscribed on the perpetual trophy. Presentation of awards will take place immediately following the conclusion of each round. All winners are requested to be present to accept their awards.
- Dress Code:** Shirts with sleeves, no tank tops - shorts hemmed just above the knee or slacks - jeans are discouraged.
- Registration:** All rounds will start when scheduled. Contestants must check in on October 17th at least 20 minutes prior to their starting time or they will be disqualified. Starting times for all rounds will be posted at the Mather Golf Course. Tee times for the qualifying round will be posted on the **SGC website [www.sacgolfcouncil.org](http://www.sacgolfcouncil.org) 5 days before play**. Player's scorecards, hole location and rules sheets will be handed out at registration for the qualifying round and on the 1<sup>st</sup> tee during match play.
- Practice Round:** Reservations for practice rounds can be made by calling the Mather Golf Shop at (916) 364-4355 – entry fee does not include practice round(s), golf shop will quote fees that are in effect.

**OFFICIAL ENTRY BLANK FOR 7th SACRAMENTO COUNTY MEN'S REGIONAL FOUR-BALL**  
**- PLEASE PRINT CLEARLY AND COMPLETE ENTIRE FORM -**

Name \_\_\_\_\_

Name \_\_\_\_\_

Date of Birth for points: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Date of Birth for points: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Mailing Address \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail \_\_\_\_\_@\_\_\_\_\_

E-mail \_\_\_\_\_@\_\_\_\_\_

Club: \_\_\_\_\_

Club: \_\_\_\_\_

NCGA# \_\_\_\_\_ Index \_\_\_\_\_

NCGA# \_\_\_\_\_ Index \_\_\_\_\_

Home Phone# (\_\_\_\_\_) \_\_\_\_\_

Home Phone# (\_\_\_\_\_) \_\_\_\_\_

Work Phone# (\_\_\_\_\_) \_\_\_\_\_

Work Phone# (\_\_\_\_\_) \_\_\_\_\_

Please accept my donation of \$5.00\_\_\_\_\_ \$10.00\_\_\_\_\_ \$20.00\_\_\_\_\_ Other\_\_\_\_\_ to support the Golf Council's Junior Golf program and events.

You may submit your donation with your entry fee – Thank You!

Mail \$220 per team and this form to: Rudy Danzinger, Tournament Director, 4636 Inman Way, Sacramento, CA 95821 (916) 485-4520 or [r\\_danzinger@yahoo.com](mailto:r_danzinger@yahoo.com). Make checks payable to **Sacramento Golf Council or sign up on Blue Golf.**

**Entry Deadline: 5:00 p.m. October 12th, 2009 No Refunds after October 13<sup>th</sup>, 2009**

### **Past Tournament Winners**

2003 *Danny Gums*  
*David Gums*

2004 *Ben Hunter*  
*Joel Finley*

2005 *David Leuterio*  
*Jeremy Harris*

2006 *Chris McKenna*  
*David Baskins*

2007 *Tyler Raber*  
*Tim Honeycutt*

2008 *Grant Rappleye*  
*Grant Norton*